SWAMI VIVEKANANDA YOGA ANUSANDHANA SAMSTHANA (S-VYASA),
(Declared as Deemed-to-be University under Section 3 of UGC act, 1956)

BSC T 602: Bhagavad Gita – 3

5 marks for neatness and specific answers

Date: 23.05.2012 Time duration: 3 Hrs Max Marks: 100

One line answers 5X1 = 5

1. Which are the two important concepts discussed in 13th chapter of Bhagavad Gita?
2. What is the subject matter of 14th chapter?
3. Write the two kinds of Sampats in 16th chapter.
4. Who do worship Pretas and Bhuta Ganas(devil forces)?
5. What is Arjuna’s question in first verse of 17th chapter?

Remove the odd word from the group 5X1=5

1. Om, Tat, Sat, Brahma
2. Kshetram, Kshetrajna, Jnanam, Prakriti
3. Sattva, Jnana, Prakasha, Vairagya
4. Yajna, Tapas, Daana, Puja
5. Anishtam, Ishtam, Mishram, Punyam

Fill the blanks 5X1 = 5

1. The person having faith of Sattva worships ____________.
2. The three doors for traveling to the hell are _______ _______ and _______.
3. Tamasic people like to have foods which are _______ _______ and _______.
4. Sattva also binds humans with ________.
5. Godly qualities are _______ _______ _______ and _______.

Write short notes 5X4 = 20
1. Qualities of Kshetram
2. Collection of virtues in order to liberate
3. Prakriti and Purusha in 13th chapter
4. Domination of one of Prakriti components according to 14th chapter
5. The result of having Asuri Sampat
6. Shraddhaa in 17th chapter
7. Scriptures and actions

Explain with reference 6X5=30

1. “हं दशरथो विनिर्मित कृत्तिकेयानि” – मृ.गी.13.1
2. “अहं बीमाब्दिः पिता” – मृ.गी.14.1
3. “अहं गच्छिन्ति तामसः” – मृ.गी.14.18
4. “अन्यायेनाचार्याम्” – मृ.गी.16.12
5. “तस्माचाकां माणान् ते” मृ.गी.16.14
6. “यो जनामहं च एव एव” – मृ.गी.17.1
7. “मनः प्रसादः स्वभावम्” – मृ.गी.17.16
8. “मद्यपच नक्सश्वेतं ग्रह्यते” – मृ.गी.17.39

Essay type questions 3X10=30

1. Write about Om-Tat-Sat and its relation with life.
2. Discuss the role of Trigunas explained in 14th, 16th and 17th chapters.
3. How Daivi Sampat can elevate the society? Give an example.
4. Explain Kshetra and Kasherajna in detail.
5. Imbalance in society is caused by Evil qualities – support the statement with reference.